

# TALON INTERNSHIP PROGRAM

## Student Application

### SECTION I. PERSONAL INFORMATION

Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Gender \_\_\_\_\_

Member Code \_\_\_\_\_ Are you a licensed driver? \_\_\_\_\_  
(If not a member, leave blank)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Describe any physical/medical limitations that might limit your abilities to perform farm or ranch work?

\_\_\_\_\_

Are you applying for Summer, Fall or Either? \_\_\_\_\_

What date would you be available to start internship? \_\_\_\_\_

What date would you prefer to return home? \_\_\_\_\_

### SECTION II. EDUCATION

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

City and State \_\_\_\_\_

Jr. College \_\_\_\_\_ Years of attendance \_\_\_\_\_

City and State \_\_\_\_\_ Major \_\_\_\_\_

College \_\_\_\_\_ Years of attendance \_\_\_\_\_

City and State \_\_\_\_\_ Major \_\_\_\_\_

Technical School \_\_\_\_\_ Years of attendance \_\_\_\_\_

City and State \_\_\_\_\_ Area of study \_\_\_\_\_

Where do you currently attend school? \_\_\_\_\_

Please submit a most recent official transcript with your application. As well as a current headshot.

**SECTION III. WORK EXPERIENCE**

Please attach a current resume. Resume cannot exceed 2 pages.

Please include three (3) references including their contact information, phone number, email etc.

Of the below tasks please circle your experience and or knowledge level, with 1 having little to no experience and 5 being very experienced.

Cattle Fitting	1	2	3	4	5	Heat Detection	1	2	3	4	5
Cattle Showing	1	2	3	4	5	Artificial Insemination	1	2	3	4	5
Ear Tagging & Tattooing	1	2	3	4	5	Pregnancy Checking	1	2	3	4	5
Practical Veterinary Tasks	1	2	3	4	5	Tractor Operation	1	2	3	4	5
Fence Maintenance	1	2	3	4	5	Truck Driving (Standard, trailer, etc.)	1	2	3	4	5
Irrigation	1	2	3	4	5	Hay Work (Cut, rake, bale, stack, etc.)	1	2	3	4	5
Nutrition	1	2	3	4	5	Crop Production	1	2	3	4	5
Marketing	1	2	3	4	5	Record Keeping	1	2	3	4	5
Meat Packing	1	2	3	4	5	Computer Work	1	2	3	4	5
Certified Angus Beef <sup>®</sup>	1	2	3	4	5	Sale Preparation/Execution	1	2	3	4	5
Foot Scoring	1	2	3	4	5	Maternal Plus	1	2	3	4	5
AngusLink <sup>SM</sup>	1	2	3	4	5	Precision Agriculture	1	2	3	4	5
Commodity Marketing	1	2	3	4	5	Freezer Beef	1	2	3	4	5

From the items above please describe your experiences in areas where you have significant experience or knowledge.

---



---



---



---



---



---



---



---



---



---

What other skills and abilities do you have that might be applicable in a farm or ranch setting that are not listed above?

---

---

---

---

---

---

---

---

---

---

What areas are you most interested in learning about and gaining experience in executing including items from the previous list or items not listed (i.e., horsemanship, welding, mechanics, etc.)

---

---

---

---

---

---

---

---

---

---

What are your expectations from this internship? What skills and experiences do you wish to have? How do you see this internship impacting your future?

---

---

---

---

---

---

---

---

---

---



What are your future goals in the livestock industry?

---

---

---

---

---

---

---

---

---

---

**SECTION V. HOUSING**

*Intern will be responsible for housing, utilities, transportation, food and other expenses incurred in their internship. Transportation to and from the host Angus breeder's site will be the responsibility of the intern. (Some hosts may provide their intern housing and some related expenses.)*

What are your housing expectations for the summer? \_\_\_\_\_

Would you be comfortable living with a host family or would you desire your own apartment while serving as an intern? \_\_\_\_\_

**SECTION VI. OTHER**

Do you intend to pursue getting course credit for your internship at your college? \_\_\_\_\_

Have you worked in an internship before? If so, please describe. \_\_\_\_\_

---

---

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please return no later than Dec. 1<sup>st</sup> to:**  
Angus Foundation  
Jaelyn Boester, Executive Director  
Email: jboester@angus.org